

## The First MicroFinanceBank

АВВАЛИН БОНКИ МОЛИЯВИИ ХУРД

|  | To Branch Manager in  |                             |                            |             |  |  |  |
|--|---|-----------------------------|----------------------------|-------------|--|--|--|
| Request (for individuals)  |   |                             |                            |             |  |  |  |
| [ (Applicant's First name and Surname as per passport/ID card)   |   |                             |                            |             |  |  |  |
| Kindly request you to issue card and open the following accounts according the confirmed order:              |   |                             |                            |             |  |  |  |
| Korti Milli Card: Salary card Standard individual card   |   |                             | Korti Oson                 | Korti Solim |  |  |  |
|  |   |                             |                            |             |  |  |  |
| Expiry date: 1 year 2 year   |   |                             | ears 3 years               |             |  |  |  |
|  | Card currency: USD  | TJS                         | EUR F                      | RUB         |  |  |  |
|  |   |                             |                            |             |  |  |  |
| Client Personal Information  | n   |                             |                            |             |  |  |  |
| Date of Birth:   | Citizen:  | (For US citiz               | zen FATCA info is required | - Annex A)  |  |  |  |
| Resident Non-resident For Non-resident, please specify the reason of opening an account                      |   |                             |                            |             |  |  |  |
| Gender: M $\square$ / F $\square$  | Education: gradu  | ate non-gradu               | ate secondry uned          | ucated      |  |  |  |
| Marital status: married  | divorce   |                             | idow unmarried             |             |  |  |  |
| Please kindly connect me to phone number has been cha Number First Microfinance Bank" a. Applicant signature | nged. Mobile Phone Nui<br>_ I have read, understoned<br>and agree to perform then | ification: code of the coun | try the CJSC "They.        |             |  |  |  |
|  |   |                             |                            |             |  |  |  |
|  | Position  |                             | Name and surname           | Signature   |  |  |  |
| Application received by  |   |                             |                            |             |  |  |  |
| Accounts opened by   |   |                             |                            |             |  |  |  |
| Verified by  | Head of customer serv or Accountant   | ice department              |                            |             |  |  |  |
| Approved by  | Branch Manager  |                             |                            |             |  |  |  |
| Account numbers:  Received the Card and the  | PIN-Code_   | /                           |                            | 20 y.       |  |  |  |
|  | Sig   | nature Na:                  | me and surname             | Date        |  |  |  |
| Bank Representative  | Name and Surname  | /                           | nature                     |             |  |  |  |

## Application for the identification of customer and beneficial owner (For individuals)

| Full name  |  |  |  |  |
|--|--|--|--|--|
| Citizenship  |  |  |  |  |
| Place of birth   |  | TIN  |  |  |
| Identification document  |  |  |  |  |
| Series and number Issued on «  | »  | Expires on «»  |  |  |
| Issued by  |  | ID of Unit   |  |  |
| For non-residents: the titlle of an approved documen temporary arrival in the Republic of Tajikistan. Please sta Issued on «» Expires on | t that co  | onfirms the legitimacy of the natural person's suance and expiry date of the document. |  |  |
| No visa is required $\square$  |  |  |  |  |
| Postal address (at the place of registration)  |  |  |  |  |
| Country  | City   |  |  |  |
| Address  |  | Phone number   |  |  |
| □Cell phone Email address  |  |  |  |  |
|  |  |  |  |  |
| Address at the place of actual residence (if differs from  | ı the pla  | ace of registration)   |  |  |
| Country Ci   | .ty  |  |  |  |
| Address  |  | Phone number   |  |  |
| ☐ Cell phone Email address   |  |  |  |  |
| Information about the place of work or business activi   | tv•  |  |  |  |
| _  | _  |  |  |  |
| Country Re   |  |  |  |  |
| City (district) Address  |  |  |  |  |
| Phone number   Cell phone  |  | Website  |  |  |
| What type of business does the client do?  |  |  |  |  |
| Category   |  | Category   |  |  |
| Jewelry trade  |  | Chartering / Shipment / Cargo Agency   |  |  |
| Currency exchange / Courier service  | ┝┝   | Insurance / brokerage agency   |  |  |
| Real estate agency Promoter of construction projects   | <del>                                     </del> | Religious Institution / Organization Park / Organization of entertainment              |  |  |
| Offshore Corporation   | <del>                                     </del> | Car spare part trade   |  |  |
| Politically Exposed Persons (domestic)   |  | Tobacco and cigarette business   |  |  |
| Foreign politically exposed persons  |  | Primary trade in cars (new cars)   |  |  |
| Trade in art / antiques  |  | The owner of the store (retail)  |  |  |
| The owner of the restaurant / bar / night club / hotel   |  | Business Agency  |  |  |
| Export / Import Agency   |  | Small trade (Annual turnover of less than 5 million                                    |  |  |
|  |  | somoni)  |  |  |
| Investor of funds (Monthly monetary investments more than 2 million somoni)  |  | Individual entrepreneur  |  |  |
| Stock Broker   |  | Corporate client   |  |  |
| Business for export of labor   |  | Trade in construction equipment / materials  |  |  |
| Operations in multiple locations   |  | Trade in computer equipment / mobile phones  |  |  |
| Producer agency / distribution of movies   | $\square$  | Activity in the field of software  |  |  |
| Arms Trade   |  | Manufacture (except weapons)   |  |  |
| Mobile Operator  |  | Pensioner  |  |  |

| T. J. (A   | :)       |                                     | Camina  |              |  |  |
|--|----------|-------------------------------------|---|--------------|--|--|
| Trade (Annual turnover of more than 10 million somo Tourist agency   | oni)     |                                     | Service<br>Student                                  |              |  |  |
| Transport operator   |          | 旹                                   | Unemployed  |              |  |  |
| Trade in cars (Refurbished machines / secondary mark   | cet)     | -                                   | Farmer  |              |  |  |
| Financial / Leasing company  | 100)     |                                     | Other   |              |  |  |
| What is the net value / trade turnover of the Customer?  |          | Moth                                |   |              |  |  |
| Amount (in million somoni)   |          | Method of opening an account:  Form |   |              |  |  |
| 0-5  |          |                                     | By a customer service officer / bra                 | anch manager |  |  |
| 5 – 20   |          |                                     | By a direct sales agent                             |              |  |  |
| More than 20   |          | $\mathbf{H}$                        | Via the Internet Personal visit / on own initiative |              |  |  |
| Total expected amount of monthly transactions:   |          | Expe                                | Expected total number of monthly transactions:      |              |  |  |
| in million somoni  |          | Zpe                                 | Total   |              |  |  |
| 0-5  |          |                                     | 0 – 20  |              |  |  |
| 5 – 20   |          |                                     | 21 – 50<br>Manuallan 50                             |              |  |  |
| More than 20   |          |                                     | More than 50  |              |  |  |
|  |          |                                     |   |              |  |  |
| Expected total amount of cash transactions:  |          | Expe                                | ed total number of monthly cash transa              | actions:     |  |  |
| in millions of somoni  |          | Number of cash                      |   |              |  |  |
| 0-2  |          |                                     | 0-5   |              |  |  |
| 2-7  |          | +                                   | 6 – 10<br>More than 10                              |              |  |  |
| More than 7  |          |                                     | Wiore than 10                                       |              |  |  |
| □ Executives – the Chief Executive Officer and his deputies, the Chief Accountant of the Bank as well as the Manager and the Chief Accountant of the Branches □ Managers of the structural units of the bank, who are responsible for the development of internal policies and procedures of the credit operations and members of the credit committees as well as Member of the Credit Committee □ member of the family of a connected person of the bank *  * Family members of the connected person of the bank: - wife (husband), children, parents, brothers, sisters;  Are you politically Exposed persons? □ No □ − Yes □ - Heads of State or Government □ - leaders and figures of political parties □ - High-ranking politicians □ - leaders and figures of religious associations □ - High-ranking government officials □ - persons who are entrusted with important state functions |          |                                     |   |              |  |  |
| ☐ - High-ranking officials of the Courts   | □ - offi | icials                              | international organizations                         |              |  |  |
| ☐ - High-ranking officials of the armed forces   |          |                                     | ne governmental owned organizati                    |              |  |  |
| ☐ - High-ranking law enforcement officials   |          |                                     | carried out activities in these pos                 |              |  |  |
| ☐ - High-ranking officials of fiscal bodies  | □ - fan  | nily m                              | mbers (close relatives) of such per                 | rsons        |  |  |
| For information: Close relatives - the wife (husband), children, father, mother, brothers, sister, as well as the father, mother, brothers, sister and children of the wife (husband), matchmakers, as well as other persons living together and leading a common household with a person authorized to perform public functions, or an equivalent person, adopters and adopted persons) or on behalf of the mentioned persons in case they are on service with the Bank.  |          |                                     |   |              |  |  |
| f yes, please provide full name of the ultimate beneficiary  |          |                                     |   |              |  |  |
| ·  |          |                                     |   |              |  |  |
| The main sources of income:  □ salary at work □ consulting services □ remittances □ revenue gained from entrepreneurial activities   |          |                                     |   |              |  |  |

| ☐ Other sources of income. Name them.   |                 |    |  |  |  |
|---|-----------------|----|--|--|--|
| Why did you chose CJSC "The First Microfinance Bank" to open a  the location of the Bank is favorable for the Company; service tariffs are satisfactory for the Company; the Bank has got a very good reputation; a very fast implementation of banking activities; other banks denied our request in opening a bank account. | n account with? |    |  |  |  |
| Client's signature date   | «»              | 20 |  |  |  |
| Bank notes (to be filled in by the Bank's employees):   |                 |    |  |  |  |
| Information on the degree (level) of risk $\Box$ - High $\Box$ - Low  |                 |    |  |  |  |
| A consent Norman  |                 |    |  |  |  |
| Account type:   |                 |    |  |  |  |
| Account type:   |                 |    |  |  |  |
| Account number or serial number:  |                 |    |  |  |  |
| If yes, how?  |                 |    |  |  |  |
| Has the manager's approval been received to open a bank account to a politically exposed person?  |                 |    |  |  |  |
| □ -Yes / □ - No   |                 |    |  |  |  |
| Prepared by   |                 |    |  |  |  |
| Prepared by   | (Signature)     |    |  |  |  |
| Approved by   | (Signature)     |    |  |  |  |
| Date of completion «»20   |                 |    |  |  |  |
| Date of update «»20   |                 |    |  |  |  |